



4th JANUARY 2019

DEAR COUNCILLORS,

YOU ARE SUMMONED TO ATTEND THE FORTHCOMING MEETING OF WORMINGFORD PARISH COUNCIL TO BE HELD IN THE WORMINGFORD VILLAGE HALL, AT 7.00 P.M. ON THURSDAY 10th 2019 FOR THE PURPOSE OF TRANSACTING THE BUSINESS SHOWN IN THE AGENDA.

THE PUBLIC AND PRESS ARE WELCOME TO BE PRESENT.

HELEN COOK, CLERK

AGENDA

ITEM	MATTERS FOR DECISION
19/001	<u>WELCOME, APOLOGIES FOR ABSENCE</u> ALL APOLOGIES NEED TO GO THROUGH THE CLERK.
19/002	<u>DECLARATION OF INTERESTS</u> TO RECEIVE ANY 'DISCLOSABLE PECUNIARY INTERESTS, OTHER PECUNIARY INTERESTS or NON-PECUNIARY INTERESTS' RELATING TO ITEMS ON THE AGENDA.
19/003	<u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u> The maximum time allowed for the public to participate is 10 minutes with each person being invited to speak for a maximum of 3 minutes. At the close of this item members of the public will no longer be permitted to address the council unless the Chairman deems it appropriate and adjourns the meeting.
19/004	<u>WARD & COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT</u>
19/005	<u>CONFIRMATION OF MINUTES</u> <ul style="list-style-type: none">MEETING HELD THURSDAY 8TH NOVEMBER 2018.
19/006	<u>PLANNING APPLICATIONS:</u> TO DISCUSS MAKING COMMENTS ON THE FOLLOWING PLANNING APPLICATIONS. COMMENTS WILL BE SUBMITTED TO COLCHESTER BOROUGH COUNCIL PLANNING DEPARTMENT ON BEHALF OF THE PARISH COUNCIL: 1) PLANNING APPLICATION: 182902. GREGORY AND CARD, UNITS 5 & 6 FORDHAM ROAD, WORMINGFORD, CO6 3NS. PROPOSED CHANGE OF USE FROM B1 USE TO B2 AND B8 USES.
19/007	<u>PLANNING APPLICATION UPDATE</u> TO CONFIRM ANY DECISIONS OR UPDATE RECEIVED BY COLCHESTER BOROUGH COUNCIL / ESSEX COUNTY COUNCIL REGARDING: 1) PLANNING APPLICATION: 182483. THYME HOUSE, 1 LONDON LAND COTTAGES, CHURCH ROAD, WORMINGFORD, COLCHESTER, CO6 3AE.

	<p>2) PLANNING APPLICATION: 182496. BOWDENS COTTAGE, BOWDENS LANE, WORMINGFORD, CO6 3BA.</p> <p>3) PLANNING APPLICATION: 182217. ESSEX & SUFFOLK GLIDING CLUB WORMINGFORD AIRFIELD, FORDHAM ROAD, WORMINGFORD, COLCHESTER.</p> <p>4) PLANNING APPLICATION: ESS/09/18/COL. COLCHESTER SKIP HIRE, LAND AT GREENACRES, PACKARDS LANE, WORMINGFORD.</p> <p>5) PLANNING APPLICATION: 181718. PAUL FLATMAN FARMS, PACKARDS LANE, WORMINGFORD, COLCHESTER, CO6 3AH. EXTENSION TO EXISTING BUILDING TO CREATE EXTRA STORAGE BUILDING.</p>
19/008	<p><u>FAIRFIELDS FARM</u></p> <p>1) UPDATE REGARDING INSTALLATION OF ODOUR CONTROL EQUIPMENT.</p>
19/009	<p><u>REC TRUST</u></p> <p>1) UPDATE FROM REPRESENTATIVE IF PRESENT.</p> <p>2) UPDATE ON FINANCIAL SUPPORT FOR THE PURCHASE OF THE LAWN CUTTER.</p> <p>3) TO DISCUSS THE FINDINGS OF CLLR BENTLEY READING THE REC TRUST FILES REGARDING THE RELATIONSHIP BETWEEN THE PARISH COUNCIL AND REC TRUST AND ANY ASSOCIATED ASSETS.</p>
19/010	<p><u>ESSEX POLICE & FIRE CONFERENCE</u></p> <p>CLLR GRIMSEY TO GIVE A REPORT ON THE ATTENDED CONFERENCE.</p>
19/011	<p><u>WHITE FINGER POST</u></p> <p>TO DISCUSS ANY UPDATE RECEIVED.</p>
19/012	<p><u>BUS SHELTER</u></p> <p>TO DISCUSS ANY UPDATE RECEIVED.</p>
19/013	<p><u>EMERGENCY PLAN</u></p> <p>TO DISCUSS THE DRAFT PLAN.</p>
19/014	<p><u>LITTER PICKING EQUIPMENT</u></p> <p>TO DISCUSS PURCHASING SOME FURTHER EQUIPMENT.</p>
19/015	<p><u>FINANCIAL MATTERS</u></p> <p>1) FINANCIAL STATEMENT. (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE)</p> <p>2) MONTHLY BUDGET INFORMATION. CLERK TO PRESENT THE BUDGET SO FAR.</p> <p>3) BUDGET 2019/20. TO DISCUSS IF FIGURES HAVE BEEN RECEIVED BY COLCHESTER BOROUGH COUNCIL.</p>
19/016	<p><u>CHAIRMAN & CLERK'S REPORT</u></p>
19/017	<p><u>CORRESPONDENCE RECEIVED</u></p> <p>EALC – E-BULLETINS, JOBS & LEGAL UPDATES, HMRC UPDATES, S106 REPORTS, PENSION, CBC, AONB, ECC, RCCE, DEDHAM VALE.</p>
19/018	<p><u>ITEMS OF CONSIDERATION FOR FUTURE AGENDAS</u></p>
19/019	<p>IN ACCORDANCE WITH SECTION 1 (2) OF THE PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960 THE PARISH COUNCIL MAY EXCLUDE THE PUBLIC FROM A MEETING WHENEVER PUBLICITY WOULD BE PREJUDICIAL TO THE PUBLIC INTEREST BY REASON OF THE CONFIDENTIAL</p>

	<p>NATURE OF THE BUSINESS, AND WHERE SUCH A RESOLUTION IS PASSED, THIS ACT SHALL NOT REQUIRE THE MEETING TO BE OPEN TO THE PUBLIC DURING PROCEEDINGS TO WHICH THE RESOLUTION APPLIES.</p> <p>RESOLUTION TO CLOSE THE MEETING TO THE PUBLIC:</p> <p>THAT THE PUBLIC BE EXCLUDED FROM THE MEETING DURING CONSIDERATION OF AGENDA ITEM 19/020.</p>
19/020	<p><u>HUMAN RESOURCES & PERSONNEL</u></p> <p>TO DISCUSS ANY HR & PERSONNEL ISSUES.</p>

MRS HELEN COOK
CLERK TO WORMINGFORD PARISH COUNCIL
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