

Epping Upland Parish Council

PLANNING COMMITTEE AGENDA

Planning Committee Members: Cllrs Ms A Pegrum (Chairman), Mrs A Jones (Vice Chairman), Mr J Barber DL, Mr D Buckle, Ms J Eldridge, Miss P Jones, Mrs S Sharma

You are hereby summoned to attend a Meeting of the **Planning Committee** of Epping Upland Parish Council, which will be held in Epping Green Chapel on **11 June at 2018 at 7.00pm**

The business to be discussed is as follows:

- 1. Chairman's Welcome**
- 2. Apologies for Absence**
To Receive apologies for absence
- 3. Declarations of Interest**
To Receive any Declarations of Interest referring to items on this agenda.
Members of the Council are subject to the Council's Code of Conduct, Localism Act 2011
- 4. Minutes of Previous Meeting**
To Agree Minutes of the Planning Committee meeting held on 14 May, circulated
- 5. Public Participation Session**
To allow members of the public to address councillors with regard to items on the agenda and/or relating to planning issues
The maximum time allowed for this item is 15 minutes, 3 minutes per speaker. At the close of this item members of the public will no longer be permitted to address the Council.
- 6. Planning Applications**
 - 1) To Consider and comment on the following planning applications (details from Epping Forest District Council's Weekly Planning Lists) : -**
EPF/0948/18 – 14 The Magpies Epping Green
Rear ground floor extension
EPF/1243/18 – 4 Carters Lane Epping Green
Ground floor front, side and rear extension and a hip to gable loft conversion
 - 2) To Note applications considered at the Annual Meeting on 21 May**
- 7. Application Decisions**
To Note decisions on applications previously considered by this Council
- 8. Enforcement**
To Note details of new Enforcements
- 9. Pre-submission Harlow Local Development Plan**
To consider any response to the Pre-submission Harlow Local Development Plan, letter circulated and can be viewed at www.harlow.gov.uk/local-plan, Harlow Council Civic Centre, Latton Bush Centre and Harlow libraries. Closing date 6 July 2018.
- 10. Information Items**
To Note any items for information or where urgent action is required



Signed

Val Evans

Mrs Val Evans - Clerk to the Council
5 June 2018
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