

# Epping Upland Parish Council

## PLANNING COMMITTEE AGENDA

**Planning Committee Members: Cllrs Mrs A Jones (Chairman), Mr D Buckle (Vice Chairman), Mr J Barber DL, Ms J Eldridge, Miss P Jones, Mr J Poole, Mrs S Sharma**

You are hereby summoned to attend a Meeting of the **Planning Committee** of Epping Upland Parish Council, which will be held in Epping Green Chapel on **Monday 18 November 2019 at 7.00pm**

The business to be discussed is as follows:

**1. Chairman's Welcome**

**2. Apologies for Absence**

To Receive apologies for absence

**3. Declarations of Interest**

To Receive any Declarations of Interest referring to items on this agenda. Members of the Council are subject to the Council's Code of Conduct, Localism Act 2011

**4. Minutes of Previous Meeting**

To Agree Minutes of the Planning Committee meeting held on 4 November, circulated

**5. Public Participation Session**

To allow members of the public to address councillors with regard to items on the agenda and/or relating to planning issues

The maximum time allowed for this item is 15 minutes, 3 minutes per speaker. At the close of this item members of the public will no longer be permitted to address the Council.

**6. Planning Applications**

To Consider and comment on the following planning applications:

**EPF/2476/19 – Land at Epping Long Green**

Application for variation of Condition 3 'full details of hard and soft landscape works and implementation programme for EPF/0622/19 (Residential development of x4 no. units with associated car parking & landscaping.

**EPF/2537/19 – 2 Currance Farm Cottages**

Proposed hip to gable loft conversion with rear dormer

**EPF/2465/19 – Copped Hall**

Grade II listed building consent for completion of loggia

**EPF/2586/19 – Webbs Cottage**

Proposed rear single storey extension / lean to conservatory

**EPF/2592/19 – Webbs Cottage**

Grade II listed building consent for a proposed rear single storey extension/ lean to conservatory

**7. Application Decisions**

To Note decisions on applications previously considered by this Council.

**8. Enforcement**

To Note Enforcement information

**9. Information Items**

To Note any planning related items for information or where urgent action is required



Signed:

***Steph Duffy***

Mrs Steph Duffy - Clerk to the Council

01992 570870

eppinguplandpc@gmail.com

28 October 2019